Note: The sum of percentages for each question may not add up to $100 \%$ as each response is rounded to the nearest percent.

INTERVIEWER: Good afternoon/evening. My name is $\qquad$ calling on behalf of ADG, a national research firm. We are conducting an opinion poll of residents in Massachusetts on issues facing the state and you have been randomly selected to participate. I assure you that your answers will be kept completely confidential and this is not a sales call - we are only interested in your opinions. May I please speak to the youngest [MALE/FEMALE] 18 years of age or older in your household?

| Release 6 |  |  |
| :--- | :---: | :--- |
| 6/29-7/1, 7/7-8 | Release 7 | Release 8 |
| 7/7-8, 7/13-15 | 7/13-15, 7/20-22 |  |

1. Are you registered to vote at this address?
Yes ...................................................... 100\% 100\% 100\%
2. When it comes to voting, with which party do you consider yourself to be affiliated?

| NET: Democrat................................... | 33\% | 31\% | 33\% |
| :---: | :---: | :---: | :---: |
| Strong Democrat | 24\% | 23\% | 24\% |
| Not a very strong Democrat.................. | 19\% | 8\% | 8\% |
| NET: Republican................................ | 13\% | 13\% | 13\% |
| Strong Republican | 8\% | 9\% | 8\% |
| Not a very strong Republican ................ | 5\% | 4\% | 4\% |
| NET: Independent/Unenrolled............ | 54\% | 56\% | 55\% |
| Leans Democrat ................................. | 17\% | 17\% | 14\% |
| Leans Republican............................... | 15\% | 16\% | 16\% |
| Does not lean either way. | 22\% | 24\% | 25\% |

3. In November, there will be a general election in Massachusetts for Governor, Treasurer, State Representative and ballot initiatives, among other races. How likely is it that you will vote in this general election in November? Will you definitely be voting, will you probably be voting, are you 50-50, or do you think you probably won't be voting in this election?

|  | $\mathrm{n}=713$ | $\mathrm{n}=710$ | $\mathrm{n}=702$ |
| :---: | :---: | :---: | :---: |
| Definitely be voting | 71\% | 68\% | 67\% |
| Probably | 14\% | 17\% | 19\% |
| 50-50 | 10\% | 10\% | 9\% |
| Probably won't be voting | 5\% | 4\% | 4\% |
| Don't know . | 1\% | 1\% | 2\% |
|  | $\mathrm{n}=604$ | $\mathrm{n}=605$ | $\mathrm{n}=625$ |
| Definitely be voting ............................. | 83\% | 79\% | 82\% |
| Probably ............................................ | 17\% | 21\% | 18\% |
| All others were terminated.. | - | - |  |

```
    Release 6 Release 7 Release 8
6/29-7/1, 7/7-8 7/7-8, 7/13-15 7/13-15, 7/20-22
```

4. Using a scale from 0 to 10, regardless of how likely you are to vote, how enthusiastic are you about this election (November general election)?

| NET: Not Enthusiastic. | 12\% | 12\% | 13\% |
| :---: | :---: | :---: | :---: |
| 0 - Not at all enthusiastic | 5\% | 5\% | 5\% |
| 1. | 2\% | 2\% | 3\% |
| 2................................................... | 5\% | 5\% | 5\% |
| NET: Neutral +/- ............................... | 60\% | 61\% | 58\% |
| 3. | 4\% | 4\% | 4\% |
| 4..................................................... | 6\% | 6\% | 5\% |
| 5..................................................... | 25\% | 24\% | 23\% |
| 6. | 11\% | 12\% | 13\% |
| 7. | 14\% | 15\% | 13\% |
| NET: Enthusiastic............................ | 27\% | 26\% | 26\% |
| 8. | 13\% | 12\% | 11\% |
| 9. | 3\% | 3\% | 3\% |
| 10 - Extremely enthusiastic ................ | 10\% | 10\% | 11\% |
| Don't know/Refused ............................ | 1\% | 2\% | 3\% |

5. This September, there will be a Democratic primary for Governor in Massachusetts. How likely is it that you will vote in this primary in September? Will you definitely be voting, will you probably be voting, are you 50-50, or do you think you probably won't be voting in this election?

|  | $\mathrm{n}=524$ | $\mathrm{n}=528$ | $\mathrm{n}=546$ |
| :---: | :---: | :---: | :---: |
| NET: Likely to vote ............................ | 70\% | 69\% | 69\% |
| Definitely be voting | 46\% | 47\% | 50\% |
| Probably be voting.............................. | 24\% | 22\% | 19\% |
| NET: Less likely ................................ | 28\% | 29\% | 30\% |
| 50-50 | 11\% | 13\% | 14\% |
| Probably won't be voting | 17\% | 16\% | 16\% |
| Don't know/Refused | 2\% | 2\% | 2\% |

```
    Release 6 Release 7 Release 8
6/29-7/1, 7/7-8 7/7-8, 7/13-15 7/13-15, 7/20-22
```

6. Using a scale from 0 to 10 , regardless of how likely you are to vote, how enthusiastic are you about this election (September Democratic primary)?

|  | $\mathrm{n}=524$ | $\mathrm{n}=528$ | $\mathrm{n}=546$ |
| :---: | :---: | :---: | :---: |
| NET: Not Enthusiastic...................... | 21\% | 22\% | 21\% |
| 0 - Not at all enthusiastic ..................... | 12\% | 11\% | 11\% |
| 1.................................................... | 1\% | 2\% | 3\% |
| 2.................................................... | 7\% | 8\% | 7\% |
| NET: Neutral +/- ............................... | 53\% | 51\% | 54\% |
| 3..................................................... | 5\% | 4\% | 4\% |
| 4................................................... | 5\% | 4\% | 5\% |
| 5..................................................... | 20\% | 21\% | 22\% |
| 6. | 10\% | 9\% | 11\% |
| 7.................................................. | 14\% | 13\% | 12\% |
| NET: Enthusiastic............................ | 25\% | 26\% | 23\% |
| 8..................................................... | 11\% | 12\% | 11\% |
| 9.................................................... | 3\% | 4\% | 3\% |
| 10 - Extremely enthusiastic .................. | 12\% | 9\% | 8\% |
| Don't know/Refused ........................... | 1\% | 1\% | 2\% |

7. In general, would you say things in Massachusetts are headed in the right direction or are they off on the wrong track?

| Right direction... | 43\% | 43\% | 42\% |
| :---: | :---: | :---: | :---: |
| Wrong track | 40\% | 41\% | 44\% |
| Mixed (vol.) | 12\% | 11\% | 11\% |
| Don't know. | 5\% | 4\% | 4\% |

Now I am going to read you the names of some people active in government and politics. For each one, please tell me if you have a very favorable, somewhat favorable, somewhat unfavorable, or very unfavorable opinion of that person. If you are unfamiliar with the name, just say so. Here's the first one [INSERT NAME]. What is your opinion of [INSERT NAME]?
8. Charlie Baker

| NET: Favorable | 47\% | 47\% | 44\% |
| :---: | :---: | :---: | :---: |
| Very favorable | 13\% | 15\% | 14\% |
| Somewhat favorable.......................... | 33\% | 31\% | 30\% |
| NET: Unfavorable .............................. | 18\% | 18\% | 20\% |
| Somewhat unfavorable ....................... | 13\% | 12\% | 13\% |
| Very unfavorable ............................... | 5\% | 6\% | 7\% |
| Recognize name but can't rate .............. | 15\% | 14\% | 16\% |
| Don't recognize................................. | 20\% | 21\% | 20\% |


| Release 6 | Release 7 | Release 8 |
| :---: | :---: | :---: |
| 6/29-7/1, 7/7-8 | 7/7-8, 7/13-15 | 7/13-15, 7/20-22 |

9. Martha Coakley

| NET: Favorable ................................. | 54\% | 54\% | 53\% |
| :---: | :---: | :---: | :---: |
| Very favorable | 19\% | 18\% | 19\% |
| Somewhat favorable. | 35\% | 36\% | 34\% |
| NET: Unfavorable ............................... | 36\% | 37\% | 40\% |
| Somewhat unfavorable........................ | 18\% | 17\% | 17\% |
| Very unfavorable ................................ | 18\% | 21\% | 23\% |
| Recognize name but can't rate .............. | 6\% | 5\% | 5\% |
| Don't recognize................................... | 4\% | 4\% | 2\% |

10. Steve Grossman

| NET: Favorable .................................. | 32\% | 33\% | 31\% |
| :---: | :---: | :---: | :---: |
| Very favorable .................................... | 6\% | 4\% | 4\% |
| Somewhat favorable | 26\% | 29\% | 26\% |
| NET: Unfavorable .............................. | 13\% | 14\% | 15\% |
| Somewhat unfavorable........................ | 9\% | 9\% | 10\% |
| Very unfavorable ................................. | 5\% | 5\% | 5\% |
| Recognize name but can't rate .............. | 19\% | 17\% | 20\% |
| Don't recognize.. | 36\% | 35\% | 34\% |

11. Don Berwick

| NET: Favorable .................................. | 10\% | 10\% | 9\% |
| :---: | :---: | :---: | :---: |
| Very favorable .................................... | 2\% | 2\% | 2\% |
| Somewhat favorable............................ | 8\% | 7\% | 6\% |
| NET: Unfavorable .............................. | 4\% | 5\% | 6\% |
| Somewhat unfavorable......................... | 3\% | 3\% | 3\% |
| Very unfavorable ................................ | 2\% | 2\% | 3\% |
| Recognize name but can't rate.............. | 14\% | 13\% | 13\% |
| Don't recognize................................... | 72\% | 72\% | 72\% |

```
            Release 6
            Release 7
Release 8 6/29-7/1, 7/7-8 7/7-8, 7/13-15 7/13-15, 7/20-22
```

12. If the Democratic primary for Governor were held today and the candidates were Don Berwick, Martha Coakley and Steve Grossman -- for whom would you vote?*

|  | $\mathrm{n}=365$ | $\mathrm{n}=362$ | $\mathrm{n}=374$ |
| :---: | :---: | :---: | :---: |
| Martha Coakley | 53\% | 50\% | 46\% |
| Steve Grossman | 17\% | 16\% | 18\% |
| Don Berwick | 5\% | 6\% | 5\% |
| Don't know . | 26\% | 28\% | 30\% |
| Margin of error: . | 5.1 | 5.1 | 5.1 |

*Only voters who indicate that they will "definitely" or "probably" vote in the Democratic primary are asked this question.
13. If the general election for Governor were held today and the candidates were, Charlie Baker, the Republican, Martha Coakley, the Democrat, Evan Falchuk, the United Independent candidate and Jeff McCormick, the Independent -- for whom would you vote?

| Martha Coakley | 40\% | 39\% | 38\% |
| :---: | :---: | :---: | :---: |
| Charlie Baker. | 35\% | 36\% | 33\% |
| Jeff McCormick. | 6\% | 7\% | 8\% |
| Evan Falchuk. | 2\% | 1\% | 1\% |
| Don't know ......................................... | 18\% | 16\% | 19\% |

14. If the general election for Governor were held today and the candidates were, Charlie Baker, the Republican, Steve Grossman, the Democrat, Evan Falchuk, the United Independent candidate and Jeff McCormick, the Independent -- for whom would you vote?

| Charlie Baker. | 36\% | 37\% | 37\% |
| :---: | :---: | :---: | :---: |
| Steve Grossman. | 27\% | 29\% | 27\% |
| Jeff McCormick. | 7\% | 8\% | 9\% |
| Evan Falchuk. | 2\% | 1\% | 1\% |
| Don't know ........................................ | 29\% | 25\% | 26\% |

15. If the general election for Governor were held today and the candidates were, Charlie Baker, the Republican, Don Berwick, the Democrat, Evan Falchuk, the United Independent candidate and Jeff McCormick, the Independent -- for whom would you vote?

| Charlie Baker. | 40\% | 42\% | 41\% |
| :---: | :---: | :---: | :---: |
| Don Berwick | 17\% | 18\% | 20\% |
| Jeff McCormick. | 8\% | 10\% | 10\% |
| Evan Falchuk. | 3\% | 2\% | 1\% |
| Don't know ......................................... | 32\% | 29\% | 28\% |

```
    Release 6
6/29-7/1, 7/7-8
```

Release 7 7/7-8, 7/13-15

Release 8 7/13-15, 7/20-22
16. In 2011, Governor Patrick signed the Massachusetts Gaming Act, which allows for up to three destination resort casinos across three geographically diverse regions across the state. This November, there will be an initiative on the ballot calling for repeal of this law. Based upon the information you have today, would you (a) vote to keep the current law in place, or (b) vote to repeal the law?

| Keep in place.. | 51\% | 51\% | 50\% |
| :---: | :---: | :---: | :---: |
| Repeal the law... | 41\% | 41\% | 42\% |
| Don't know ......................................... | 8\% | 8\% | 8\% |

This question was also asked from June 8-10, June 15-17 and published as part of Release 3; at that time, $52 \%$ responded "keep in place," $41 \%$ responded "repeal the law," and $7 \%$ responded "don't know."
17. Which of the following statements comes closest to your own view regarding the location of a Bostonarea casino?

I prefer the Suffolk Downs location in Revere, in partnership with Mohegan Sun - - 19\%

I prefer the Everett location, in partnership with Wynn Resorts.............. - - 4\%

Both are fine, I do not have

| a preference | - | - | 41\% |
| :---: | :---: | :---: | :---: |
| I do not approve of gaming in this area .. | - | - | 33\% |
| Don't know.................................... | - | - | 3\% |

This question was also asked from June 8-10, June 15-17 and published as part of Release 3; at that time, 20\% preferred "Suffolk Downs," 7\% preferred "Everett location," 39\% did not have a preference and $29 \%$ did not approve of gaming this area. Don't know was $5 \%$.
18. Overall, do you approve or disapprove of the way that Marty Walsh is handling this casino issue in Boston?

| Approve | - | - | 35\% |
| :---: | :---: | :---: | :---: |
| Disapprove | - | - | 23\% |
| Don't know. | - | - | 43\% |

## Release 6 <br> Release 7 <br> Release 8 6/29-7/1, 7/7-8 7/7-8, 7/13-15 7/13-15, 7/20-22

19. Do you work outside of your home?

| Yes | - | - | 68\% |
| :---: | :---: | :---: | :---: |
| No | - | - | 32\% |

20. Do you have a driver's license?

| Yes | - | - | 94\% |
| :---: | :---: | :---: | :---: |
| No | - | - | 6\% |

21. Do you think drivers in Massachusetts are better, worse or the same as drivers in other parts of the country?

| Better | - | - | 12\% |
| :---: | :---: | :---: | :---: |
| Worse | - | - | 31\% |
| Same. | - | - | 56\% |
| Don't know..................................... | - | - |  |

22. When you commute to work, do you generally drive in a car, do you use public transportation, or is it a mix?

| Car | - | - | 82\% |
| :---: | :---: | :---: | :---: |
| Public transportation............................ | - | - | 7\% |
| Both | - | - | 9\% |
| Don't know........................................ | - | - | 2\% |

23. How many cars, if any, do you have in your household?


| Release 6 | Release 7 | Release 8 |
| :--- | :---: | :--- |
| 6/29-7/1, 7/7-8 | 7/7-8, 7/13-15 | 7/13-15, 7/20-22 |

24. Do you own or lease a hybrid or electric car?

|  |  |  | $\mathrm{n}=598$ |
| :---: | :---: | :---: | :---: |
| Yes, hybrid........................................ | - | - | 7\% |
| Yes, electric ....................................... | - |  |  |
| Yes, both .......................................... | - | - | * |
| No ............................................... | - | - | 93\% |

25. Which of the following statements best describes your use of public transportation?
It's my primary mode of transportation ... - - 8\%

I would take it more often if I could ......... -
I use it only for special events or
circumstances...................................... - -
I have no interest in public
transportation................................... - -
I have no access to public
transportation...................................... -
Don't know ........................................... - - $2 \%$

Overall, are you satisfied or not satisfied with the quality of service of the following modes of transportation available to Massachusetts residents?
26. The T

| Satisfied | - | - | 58\% |
| :---: | :---: | :---: | :---: |
| Not satisfied | - | - | 17\% |
| Don't know.. | - | - | 25\% |

27. The Mass Turnpike

Satisfied............................................. - - $67 \%$
Not satisfied.......................................... - $\quad$ - $21 \%$
Don't know ............................................ - - $12 \%$
28. The Commuter Rail

Satisfied.............................................. - - $51 \%$
Not satisfied........................................... - -
Don't know ........................................... - - $37 \%$

| Release 6 | Release 7 | Release 8 |
| :---: | :---: | :---: |
| 6/29-7/1, 7/7-8 | 7/7-8, 7/13-15 | 7/13-15, 7/20-22 |

29. Logan Airport

| Satisfied. | - | - | 74\% |
| :---: | :---: | :---: | :---: |
| Not satisfied |  | - | 11\% |
| Don't know |  |  | 15\% |

30. Amtrak

| Satisfied | - | - | 47\% |
| :---: | :---: | :---: | :---: |
| Not satisfied | - | - | 13\% |
| Don't know... |  |  | 41\% |

Next is a series of potential safety threats. After I read each one, please indicate how serious a danger you think each is to your safety as a driver or passenger in Massachusetts?
31. Texting while driving

| NET: Serious .... | - | - | 98\% |
| :---: | :---: | :---: | :---: |
| Very serious...................................... | - |  | 88\% |
| Somewhat serious ............................. | - | - | 10\% |
| NET: Not Serious .............................. | - | - | 1\% |
| Not very serious.. |  |  | 1\% |
| Not at all serious.. |  |  |  |

Don't know............................................ - - $1 \%$
32. Drunk driving

NET: Serious ....................................... - -
Very serious........................................ - -
Somewhat serious ................................ - - $14 \%$
NET: Not Serious ................................. - -
Not very serious................................... - -
Not at all serious

-     - 

Don't know............................................ - - $1 \%$
33. Aggressive driving

NET: Serious ......................................... - $\quad$ -
Very serious.......................................... -

Somewhat serious ............................... - -
NET: Not Serious ................................. -
Not very serious.................................... - -

Not at all serious.................................... - - *
Don't know ........................................... - - $1 \%$

## Release $6 \quad$ Release $7 \quad$ Release 8 6/29-7/1, 7/7-8 7/7-8, 7/13-15 7/13-15, 7/20-22

34. A. Would you support or oppose new fees or taxes if you knew the money would be going directly to pay for the repair of roads and bridges in Massachusetts?

|  |  |  | $\mathrm{n}=313$ |
| :---: | :---: | :---: | :---: |
| Support............................................. | - | - | 49\% |
| Oppose ............................................. | - | - | 48\% |
| Don't know ......................................... | - | - | 2\% |

B. Would you support or oppose new fees or taxes if you knew the money would be going directly to pay for the repair of roads and bridges in your city or town?

Release 6
6/29-7/1, 7/7-8

7/7-8, 7/13-15 $\quad$| Release 8 |
| :--- |
| 7/13-15, 7/20-22 |

35. When it comes to most political issues, do you think of yourself as a...?

| Liberal. | 29\% | 28\% | 31\% |
| :---: | :---: | :---: | :---: |
| Moderate | 42\% | 39\% | 37\% |
| Conservative.. | 28\% | 28\% | 29\% |
| Don't know......................................... | 2\% | 4\% | 3\% |

36. As a moderate, which way do you lean?

|  | $\mathrm{n}=254$ | $\mathrm{n}=237$ | $\mathrm{n}=231$ |
| :---: | :---: | :---: | :---: |
| Liberal. | 32\% | 26\% | 25\% |
| Moderate | 31\% | 31\% | 38\% |
| Conservative.................................. | 35\% | 39\% | 34\% |
| Don't know ........................................ | 2\% | 4\% | 3\% |

37. Could you please tell me your age?

| 18 to 34 | 14\% | 13\% | 14\% |
| :---: | :---: | :---: | :---: |
| 35 to 44 | 15\% | 14\% | 15\% |
| 45 to 54 | 19\% | 21\% | 20\% |
| 55 to 64 | 27\% | 26\% | 25\% |
| 65 and | 25\% | 26\% | 26\% |

38. What was the last grade you completed in school?

| 0-11 ................................................ | 2\% | 1\% | 2\% |
| :---: | :---: | :---: | :---: |
| High school grad................................. | 15\% | 17\% | 19\% |
| Technical/ Vocational | 3\% | 3\% | 3\% |
| Some college | 18\% | 18\% | 18\% |
| College grad | 30\% | 32\% | 32\% |
| Graduate degree ................................ | 31\% | 28\% | 25\% |
| Decline to answer............................... | 1\% | 1\% | 1\% |

39. The next question is about the total income of YOUR HOUSEHOLD for the PAST 12 MONTHS. Please include your income PLUS the income of all members living in your household.

| \$50,000 or less | 17\% | 19\% | 19\% |
| :---: | :---: | :---: | :---: |
| More than \$50,000, but less than |  |  |  |
| \$75,000. | 15\% | 13\% | 13\% |
| More than \$75,000, but less than |  |  |  |
| \$100,000. | 14\% | 13\% | 15\% |
| More than \$100,000, but less than |  |  |  |
| \$150,000.. | 17\% | 17\% | 17\% |
| More than \$150,000 ........................... | 17\% | 19\% | 18\% |
| Don't know......................................... | 3\% | 2\% | 2\% |
| Decline to answer... | 18\% | 17\% | 16\% |


| Release 6 | Release 7 | Release 8 |
| :---: | :---: | :---: |
| 6/29-7/1, 7/7-8 | 7/7-8, 7/13-15 | 7/13-15, 7/20-22 |

40. Are you now married, widowed, divorced, separated, never married, or living with a partner?

| Married | 68\% | 67\% | 64\% |
| :---: | :---: | :---: | :---: |
| Never Married | 14\% | 16\% | 17\% |
| Divorced | 6\% | 7\% | 7\% |
| Widowed | 6\% | 5\% | 8\% |
| Living with partner | 5\% | 3\% | 3\% |
| Separated | 2\% | 2\% | 1\% |

41. Which of the following is your race or origin?

| White ............................................... | 87\% | 86\% | 84\% |
| :---: | :---: | :---: | :---: |
| NET: Non-White ................................ | 10\% | 9\% | 11\% |
| Black or African American | 4\% | 4\% | 4\% |
| Hispanic, Latino or Spanish origin .......... | 2\% | 1\% | 2\% |
| Asian. | 1\% | 1\% | 1\% |
| American Indian or Alaska Native ......... | 1\% | 1\% | 1\% |
| Native Hawaiian or other Pacific Islander | * | - | * |
| Some other race. | 2\% | 2\% | 3\% |
| Decline to answer............................... | 4\% | 4\% | 5\% |

42. Are you, or is any member of your household a union member? If yes, is it a public sector union or a private sector union?

| NET: Union ........................................ | 22\% | 23\% | 24\% |
| :---: | :---: | :---: | :---: |
| Public sector ...................................... | 16\% | 16\% | 15\% |
| Private sector. | 5\% | 5\% | 7\% |
| Both unions. | 1\% | 2\% | 2\% |
| No ................................................... | 76\% | 74\% | 72\% |
| Don't know/Refused ............................ | 2\% | 3\% | 3\% |


| lease 6 | Release 7 | Release 8 |
| :---: | :---: | :---: |
| 6/29-7/1, 7/7-8 | 7/7-8, 7/13-15 | 7/13-15, 7/20-22 |

43. County

| Barnstable | 4\% | 4\% | 4\% |
| :---: | :---: | :---: | :---: |
| Berkshire | 2\% | 2\% | 2\% |
| Bristol. | 6\% | 6\% | 6\% |
| Dukes | * | * |  |
| Essex.. | 12\% | 11\% | 11\% |
| Franklin. | 1\% | 1\% | 2\% |
| Hampden | 7\% | 7\% | 7\% |
| Hampshire | 3\% | 4\% | 3\% |
| Middlesex | 24\% | 25\% | 25\% |
| Norfolk . | 12\% | 12\% | 12\% |
| Plymouth. | 8\% | 7\% | 8\% |
| Suffolk... | 9\% | 9\% | 9\% |
| Worcester ........................................ | 12\% | 12\% | 11\% |

44. Gender

| Male.............................................................................................................. | $54 \%$ | $46 \%$ | $47 \%$ |
| :--- | :--- | :--- | :--- |
| Female....... | $54 \%$ | $53 \%$ |  |

## Methodology

This tracking poll was designed and directed by SocialSphere, Inc. and conducted by landline and cell phone between July 13 and July 15 and July 20 and July 22, 2014 among a random sample of $\mathrm{N}=625$ likely, registered voters in Massachusetts (including $n=374$ with likely voters in the Democratic primary). The margin of error for the total sample is $\pm 3.9$ points at the $95 \%$ confidence interval and $\pm 5.1$ points for the Democratic primary match-up. Sampling and data collection (live interviewing) was performed by American Directions Group.

